CHAIRMAN Martin P. Honigberg

COMMISSIONER Robert R. Scott

EXECUTIVE DIRECTOR Debra A. Howland

## STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

May 29, 2015

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

Re: IR 14-190, Electric Distribution Utilities Investigation into Line Extension Policies Procedural Schedule

To the Parties:

Staff and the parties agreed upon the following schedule, which Staff submitted to the Commission by letter dated May 27, 2015:

Testimony (any party) Technical Session 06/19/15 06/25/15 at 10:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it.

Sincerely,

Londer &

Debra A. Howland Executive Director

cc: Service List (Electronically) Docket File

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov allen.desbiens@nu.com amanda.noonan@puc.nh.gov bohan@unitil.com david.goyette@puc.nh.gov epler@unitil.com grant.siwinski@puc.nh.gov heather.tebbetts@libertyutilities.com james.brennan@oca.nh.gov kristi.davie@nu.com leszek.stachow@puc.nh.gov lois.jones@nu.com matthew.fossum@eversource.com ocalitigation@oca.nh.gov sarah.knowlton@libertyutilities.com Stephen.Hall@libertyutilities.com steven.mullen@libertyutilities.com susan.chamberlin@oca.nh.gov suzanne.amidon@puc.nh.gov tom.frantz@puc.nh.gov wade@unitil.com

Docket #: 14-190-1 Printed: May 29, 2015

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND EXEC DIRECTOR

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.